

Report of Contributions and Expenditures For Political Action Committees (Utah Code Section 20A-11-601)

| Name of Organization | l | | | | | |
|----------------------|--------------------------------|---|-------------------------------------|-----------------------|--------|-------|
| P.A.C. for Utahs Fu | uture | | | | | |
| Street Address | Su | te/Apartment/PO Box: | City | | State | Zip |
| 175 South West Te | emple | Suite 650 | Salt Lake | City | UT | 84101 |
| Also known as | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Type of Rep (Check the approp | oort riate box) | | | |
| INTERIM RI | EPORTS: | | YEAR-EN | ID REPORT: | | |
| X August 3 | 31st | | ☐ Janua | ary 10th of every y | /ear | |
| ☐ Seven d | lays before a Gene | eral Election | | | | |
| | , | | | | | |
| | | | | | | |
| | | | ∐ Yes — | Is this report an | amendr | nent? |
| | | | X No | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | Report Verific | cation | | | |
| l, | | Craig McQua | | | | |
| | | Name of Treasurer of | | | | |
| | affirm that this true, accurat | Report of Contribute and correct to the | tions and Expend best of my know | ditures is vledge. | | |
| | | | • | - | | |
| | | Craig McQua | arrie | | | |
| | Sign | ature of Treasurer or | | | | |
| | | 8/31/201 | 0 | | | |
| | | Date | | | | |
| | | | | For Office Use C | nlv | |
| To File | this Form | 1 | | | , y | |

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| | or Office Use Only |
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| 2 | 7 | | | | |
| Name of PAC | | | | | |
| P.A.C. for Utahs Future | | | | | |
| Date of Report | | | | | |
| 8/31/2010 | | | | | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: August 31st

Beginning Date: 1/1/2010
Ending Date: 8/26/2010
Due Date: 8/31/2010

| В | YEAR TO DATE | | |
|---|---|--------------|-------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$14,100.89 | |
| 2 | Total Contributions Received (See Schedule A) | \$86,978.89 | \$86,978.89 |
| 3 | Subtotal (Add lines 1 & 2) | \$101,079.78 | |
| 4 | Total Expenditures Made (See Schedule B) | \$83,220.12 | \$83,220.12 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$17,859.66 | |

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| 3 | 7 | | | | |
| Name of PAC | | | | | |
| P.A.C. for Utahs Future | | | | | |
| Date of Report | | | | | |
| 8/31/2010 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|----------------------|--|---|---|-------------|------------------------|
| 1/4/2010 | Shurtleff Joint Fund | 147 W Election Rd. Draper, UT 84020 | | | | \$10,000.00 |
| 1/27/2010 | Peter Maughan | 3901 Provo, UT 0000 | | | | \$2,000.00 |
| 1/31/2010 | America First | 1344 West 4675 South Ogden, UT 84405 | | | | \$0.77 |
| 2/12/2010 | Alticor | 7575 Fulton Street East Ada, MI 49355 | | | | \$500.00 |
| 2/12/2010 | David Stallard | 3238 Big Spruce Way Park City, UT 84098 | | | | \$2,000.00 |
| 2/12/2010 | Overstock.com | 6350 S. 3000 E. Salt Lake City, UT 84121 | | | | \$1,500.00 |
| 2/28/2010 | America First | 1344 West 4675 South Ogden, UT 84405 | | | | \$0.40 |
| 2/28/2010 | R&R | 900 S Pavilion Center Dr. Las Vegas, NV 89164 | | | | \$1,500.00 |
| 3/1/2010 | Pre-Paid Legal | One Pre-Paid Way PO Box 145 Ada, OK 74820 | | | | \$5,000.00 |
| 3/27/2010 | James Shurtleff | 8588 Aspen Way Sandy, UT 84093 | | | | \$500.00 |
| 3/29/2010 | Shurtleff Joint Fund | 147 W Election Rd. Draper, UT 84020 | | | | \$8,500.00 |
| 3/31/2010 | America First | 1344 West 4675 South Ogden, UT 84405 | | | | \$0.31 |
| 4/12/2010 | APX Alarm Security | 5132 N 300 W Provo, UT 84114 | | | | \$2,500.00 |
| 4/19/2010 | Tim Dahle Management | 4528 S State St Salt Lake Clty, UT 84114 | | | | \$300.00 |
| 4/24/2010 | Curtis Oda | PO Box 824 Clearfield, UT 84052 | | | | \$415.32 |
| SUB TOTA | AL FOR THIS PAGE | | | | | \$34,716.80 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | \$34,716.80 | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

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| 4 | 7 | | | | |
| Name of PAC | | | | | |
| P.A.C. for Utahs Future | | | | | |
| Date of Report | | | | | |
| 8/31/2010 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | ı | L | Α | Contribution Amount |
|------------------------------|--------------------------------------|--|---|---|-------------|------------------------|
| 4/27/2010 | 1-800 Contacts, Inc | 66 E Wadsworth Park Dr. 3rd Floor Draper, UT 84020 | | | | \$1,500.00 |
| 4/27/2010 | Gold Cross Services | 1717 South Redwood Rd. Salt Lake City, UT 84104 | | | | \$1,500.00 |
| 4/27/2010 | Ray, Quinney & Nebeker | 36 South State Street Suite 1400 Salt Lake City, UT 84115 | | | | \$2,500.00 |
| 4/28/2010 | Callister and McCullough | Suite 900 Gateway Tower East Salt Lake City, UT 84133 | | | | \$1,500.00 |
| 4/30/2010 | America First | 1344 West 4675 South Ogden, UT 84405 | | | | \$0.31 |
| 5/1/2010 | Utah Consumer Lending Association | 911 Fort Union Blvd Midvale, UT 94094 | 1 | | | \$5,000.00 |
| 5/6/2010 | Nix, Patterson & Roach | PO Box 679 Dangerfield, TX 75643 | | | | \$5,000.00 |
| 5/6/2010 | Parr Brown and Gee | 185 S State Street Salt Lake City, UT 84111 | | | | \$600.00 |
| 5/6/2010 | Zions Bank PAC | One South Temple Salt Lake City, UT 84111 | | | | \$600.00 |
| 5/12/2010 | АТК | 8400 West 5000 South Magna, UT 84044 | | | | \$1,000.00 |
| 5/12/2010 | Comcast | 1500 Marke Street FL 33e Philadephia, PA 19102 | | | | \$1,500.00 |
| 5/12/2010 | Energy Solutions | 423 West 300 South Suite 200 Salt Lake City, UT 84101 | | | | \$1,500.00 |
| 5/12/2010 | Nu Skin | 75 West Center Street Provo, UT 84601 | | | | \$1,500.00 |
| 5/12/2010 | Siegfried & Jensen | 5664 South Green Street Murray, UT 84123 | | | | \$3,000.00 |
| 5/12/2010 | USANA | 838 Parkway Blvd Salt Lake City, UT 84114 | | | | \$1,500.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$28,200.31 | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$62,917.11 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

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| Name of PAC | | | | | |
| P.A.C. for Utahs Future | | | | | |
| Date of Report | | | | | |
| 8/31/2010 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|----------------------------|--|---|---|---|------------------------|
| 5/12/2010 | Workers Compensation Fund | 392 E 6400 S Salt Lake City, UT 84107 | | | | \$1,500.00 |
| 5/29/2010 | Shurtleff Joint Fund | 147 W Election Rd. Draper, UT 84020 | | | | \$244.29 |
| 5/31/2010 | America First | 1344 West 4675 South Ogden, UT 84405 | | | | \$1.63 |
| 6/30/2010 | America First | 1344 West 4675 South Ogden, UT 84405 | | | | \$1.70 |
| 7/15/2010 | 1-800 Contacts, Inc | 66 E Wadsworth Park Dr. 3rd Floor Draper, UT 84020 | | | | \$10,000.00 |
| 8/1/2010 | America First | 1344 West 4675 South Ogden, UT 84405 | | | | \$1.85 |
| 8/3/2010 | 1-800 Contacts, Inc | 66 E Wadsworth Park Dr. 3rd Floor Draper, UT 84020 | | | | \$7,000.00 |
| 8/17/2010 | Overstock.com | 6350 S. 3000 E. Salt Lake City, UT 84121 | | | | \$3,500.00 |
| 8/26/2010 | Adjustment of cash balance | None Salt Lake City, UT 84101 | | | X | \$1,812.31 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$24,061.78 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$86,978.89 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

^{1 -} Books for Law Day Event

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| Name of PAC | | | | | |
| P.A.C. for Utahs Future | | | | | |
| Date of Report | | | | | |
| 8/31/2010 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|-------------------------|--------------------------------------|--|---|---|-------------|-----------------------|
| 1/1/2010 | Ogden Publishing Corporation | Contribution for Identity Theft Attorney General Adverstisement | | | | \$3,500.00 |
| 1/5/2010 | Dickstein and Shapiro | Legal | | | | \$7,522.11 |
| 1/5/2010 | Guidant Strategies | Duplicate entry/On prior report | | | X | \$0.00 |
| 1/20/2010 | Guidant Strategies | Consulting/Management | | | | \$8,050.05 |
| 2/1/2010 | Dickstein and Shapiro | Legal | | | | \$3,000.00 |
| 2/2/2010 | Guidant Strategies | Consulting/Management | | | | \$990.07 |
| 2/11/2010 | Davis County Republican Party | Contribution | | | | \$2,000.00 |
| 2/15/2010 | Box Elder County | Contribution | | | X | \$500.00 |
| 2/17/2010 | Dickstein and Shapiro | Legal | | | | \$215.50 |
| 4/1/2010 | Greg Zoeler Campaign | Contribution | | | | \$1,600.00 |
| 4/1/2010 | Shurtleff 2008 | Contribution | | | | \$10,000.00 |
| 4/2/2010 | Salt Lake Peer Court | Charitable Donation | | | | \$500.00 |
| 4/5/2010 | Guidant Strategies | Consulting/Management | | | | \$286.60 |
| 4/8/2010 | Davis County Republican Party | Contribution | | | | \$125.00 |
| 4/10/2010 | Hinckley Institute of Politics | Duplicate entry | | | X | \$0.00 |
| 4/13/2010 | Washington County GOP | Contribution | | | | \$75.00 |
| 4/20/2010 | Ben Horsley Campaign | Contribution | | | | \$500.00 |
| 4/20/2010 | Todd Richardson Campaign | Contribution | | | | \$500.00 |
| 4/26/2010 | Utah County Republican Party | Booth Space | | | | \$12.50 |
| 5/1/2010 | Utah Consumer Lending Association | Law Day Inkind Contribution- Books | 1 | | | \$5,000.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$44,376.83 |
| TOTAL EXPENDITURES MADE | | | | | \$44,376.83 | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

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| Name of PAC | | | | |
| P.A.C. for Utahs Future | | | | |
| Date of Report | | | | |
| 8/31/2010 | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|-------------------------|--------------------------------|-----------------------|---|-------------|---|-----------------------|
| 5/6/2010 | Utah Republican Party | Contribution | | | | \$1,000.00 |
| 5/20/2010 | Shurtleff 2008 | Contribution | | | | \$5,000.00 |
| 5/25/2010 | Dickstein and Shapiro | Legal | | | | \$2,688.00 |
| 5/25/2010 | Guidant Strategies | Duplicate entry | | | X | \$0.00 |
| 5/25/2010 | Hinckley Institute of Politics | Sponsorship | | | | \$2,500.00 |
| 5/27/2010 | Guidant Strategies | Consulting/Management | | | | \$2,332.91 |
| 6/4/2010 | Boye Central LLC | Law Day 2010 | | | | \$950.00 |
| 6/16/2010 | Shurtleff 2008 | Contribution | | | | \$5,000.00 |
| 6/16/2010 | Shurtleff Joint Fund | Contribution | | | | \$344.29 |
| 7/22/2010 | Dennis Hayes | Law Day Guest Speaker | | | | \$4,521.09 |
| 7/23/2010 | America First | Bank Fee | | | | \$7.00 |
| 8/2/2010 | Prince, Yeates and Geldzahler | Legal | | | | \$12,000.00 |
| 8/9/2010 | Lohra Miller Campaign | Contribution | | | | \$2,500.00 |
| SUB TOTAL FOR THIS PAGE | | | | \$38,843.29 | | |
| TOTAL EXPENDITURES MADE | | | | \$83,220.12 | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

1 - Books for Law Day Event